

Amma and Stupi

In April 2002 after the merger in Vashista Cave, Swami told me about building the Mukthi Stupi at Mukthi Nilayam. In meditation, He showed me the structure of the pillar.

Swami said,

“The base should be six sided, indicating the six divine qualities of God. Above that, there should be a red lotus. This indicates Mahalakshmi’s seat....you are Mahalakshmi. Your body is the Stupi. On top of this red lotus is a pillar with six parts. They are the six chakras of the kundalini. On top of the sixth part is the sahasrara. On top of the sahasrara is the Golden star.”



I made drawing of the stupi that Swami had shown in meditation. Swami blessed it fully with kumkum. In November, we went to Puttaparthi for Swami's birthday.

There Swami said,

“You start to build the Stupi...it should be built in front of your room. It will absorb your vibrations and send them to the world. Immediately you start construction.”

After Swami explained the importance of the Mukthi Stupi, on the advice of someone we saw the Sage Kagabujandar naadi regarding the Stupi.

The naadi says, “She has prayed and secured the boon from God to construct the pillar of Mukthi.”

Swami said you will bring everyone to Vaikuntha. This is also written in the naadi. Swami gave me more and more. However, I did not want anything. I only want world liberation. I did not want anything for my sake. For this boon, Swami asked me to build the Stupi. ***My power of penance is going through the stupi and is uplifting everyone.***

The naadis revealed the person who would build the stupi and where to get the rock. It also mentioned the soil from 25 sacred temples should be collected. The naadi gave the date on which the bhoomi pooja should be performed; also the date to perform the pranapratistha ceremony. Like this, from the start to finish, everything was pointed out in six naadis...every detail was written.

On 5th March 2004, the foundation of the pillar was laid. In the foundation vault of the Stupi are the sacred items prescribed by the naadis. Sands from spiritual and pilgrimage places from around the world fill the central shaft. Holy waters from different rivers and temples were also added. Into this mixture, I put my Prema feelings.

After two years of intricate stonework, the installation of the stones for the pillar began on 12th February 2006 at Mukthi Nilayam. Six months later the pillar was complete with the stone-carved thousand petalled lotus and the star on top.

The pranapratistha for the Mukthi Stupi was held on **2nd September 2006**. The last naadi explained how the pooja is to be performed. It even mentioned the different flowers to be used

on each yagna kunda. Nine Navashakthi kundas and 6 Murugan kundas were installed. One kunda was installed for Mahalakshmi; Vedic rituals were performed with 16 yagna kundas.

2nd September 2006

"I am invoking all my shakthi into this water. I am invoking power of all my penance for world Liberation. Now let this Stupi work for World Liberation. Swami, remove the karmas of all these people and grant them liberation..." Amma

We started the festivities at 5.30 am. I wore the special blue sari given by swami for this day. I cried uncontrollably while taking Swami's padukas from the prayer room. Today is a major turning point in my life! My entire life I did intense penance for world liberation. Today is the sacred day of the fulfillment of my penance. Here in this peaceful and remote corner of India, the turning point in the world epic of Bhagavan Sri Sathya Sai Baba's Avataric mission is happening.

The yagna started and intense prayers followed. Lastly they offered Poornahuti at every yagna kunda. I offered myself in the arathi. Oh! Lord Sai, accept this and grant world liberation. After arathi, we made our way for the final offering at the Mukthi Stupi. After we reached the top, I began pouring the sacred water onto the Stupi.

“I am invoking all my shakthi into this water. I am invoking power of all my penance for world Liberation. Now let this Stupi work for World Liberation. As I poured the sacred water from Mahalakshmi’s kalash, My body shivered. Tears streamed down my face. From the top I saw the crowds of people in all the four directions. Swami, remove the karmas of all these people and grant them liberation...”



The Stupi is my kundalini. It absorbs my feelings and like a transmitter sends them out. These feelings spread everywhere and transform the world. When a jeeva transcends the causal body, he takes on the space, the whole universe as a body. The sky blue sari and the stars on it symbolize the jeeva.

A jeeva called Vasantha transcended her causal body through sadhana and took on the cosmic body. That is why Stupi is the cosmic kundalini. I desired to make the entire world Vasanthamayam. Vasantha became the cosmos. I am the one doing yagna. The samiths put in the yagna are my feelings. I am offering them to myself, who is the form of the stupi.

The Stupi is the seat of divine energy, moola Sthamba (primordial source of energy). It has the power to liberate the entire world and to usher in the Sathya Yuga. The Stupi shows how Swami's will functions through my body. It is a symbol for universal love and sacrifice. It will help and guide people of all religions in their search for Truth.